



**Frozen & Refrigerated Association of the Northeast (FRANE)  
2018 Scholarship Award Program  
Confidential Scholarship Transcript Information Form**

**For High School Seniors Only**

**To the Applicant:** When you submit this form and your transcript, please be sure that your SAT and/or ACT scores and your grades for the first semester of your senior year are included. After filling in the information in the box below, give this form to your high school guidance counselor to attach to the information to be submitted with your application. **Transcripts must be in a sealed envelope and must be included with your application packet.** If you have any questions, please call the FRANE office at 203-597-7215.

<b>Student's Name:</b> _____			
First Name	Last Name	Jr. etc.	
<b>Address:</b> _____			
Street	City	State	Zip
School Name		Telephone (guidance office)	
_____			
Street	City	State	Zip

**To the High School Guidance Counselor:** *Postmark deadline is April 30, 2018.* Please complete this form and return it, along with an official copy of the student's transcript (which should include the student's first semester senior year grades, student's SAT and/or ACT scores, and a school profile (if available)), in a sealed envelope to the student to be included in the application packet.

The following information is based on \_\_\_\_\_ semesters.

This **Student's Grade Point Average** is \_\_\_\_\_ on a \_\_\_\_\_ scale.

The Student's GPA is:     weighted     unweighted

Highest GPA in the class is \_\_\_\_\_. Mid-point \_\_\_\_\_

**Student's Rank In Class:**

(If your school profile does not give an explanation, please report how your school determines rank in class.)

The student ranks \_\_\_\_\_ in a class of \_\_\_\_\_. The rank is     weighted     unweighted

If there are other students tied at this rank, how many other students share this rank? \_\_\_\_\_

If a precise rank is not available, please indicate the rank to the nearest tenth to the top. \_\_\_\_\_

**Does your school offer AP or IB courses. If yes, how many?**

One to three     Four to six     Seven to ten     Eleven or more

***I certify that this data is from a current and official transcript.***

\_\_\_\_\_  
School Official's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title