

FRANE'S 65th ANNUAL CONVENTION & BUSINESS CONFERENCE AC Hotel Portland Downtown Waterfront, Portland, ME

Friday, October 23-Sunday, October 25, 2020 - CONVENTION REGISTRATION FORM

ompany Name:				Contact Name:							
reet:			City:				State:		Zip:		
l :	Email:				<i>Ea</i>	ırly Bird	d Discou	ntsave 1	0% on Spa	onsorship & A	ttendee Pkg.
Name (as it will appear on Name Badges and event listings):		nt D O U B L		Conference Registration October 23-25, 2020 *Register today and pay by 7/31, save 10% off sponsorship & attendee pkg*			Children Pricing	FRANE Kid's Club (Friday)	FRANE Kid's Club (Saturday)	TOTAL DUE	
Last Name	First Name	Е	E	Double Premier \$2250 w/discount	Single Premier \$1575 w/discount	Thurs. Night/ add \$250	Non Member +\$100/ person	\$75 for each child 13+			
DE GEGETS 1 1111		<u> </u>		`			Don	ation for E	Back Pack	Food Bank	
*REGISTRATION POLICIES (early buy program details may vary): • Deposit of \$500 per person is due upon registration.						Total Amount Due:					
• There is an additional charge of \$75 per night for all children over the age of 13						Deposit Enclosed (minimum \$500 per adult):					
• Full payment must be made by August 31, 2020 (accommodations cannot be guaranteed unless full payment has been received by August 31, 2020)						Balance to be paid by July 31, 2020:					
All indoor spaces at the hotel are completely non-smoking.						Select one of three payment choices:					
<u>CANCELLATION POLICY</u> : A refund (less a \$75 per adult cancellation fee) will be issued on cancellations received <u>in writing</u> prior to Aug. 31, 2020. Due to						☐ Check Payable to FRANE is enclosed for Total Amount Due.					
contractual obligations with the hotel, cancellations received on or after						☐ Check Enclosed for Deposit Due. <u>Balance Due by July 31, 2020</u>					
	0 are NON-REFUNDABLE.				_	$\mid \Box Cha$	rge:	_ MasterCar	d Vis	sa Ameri	can Express
						Credit	Card #:			Ex	кр. Date:
FOR FRANE U	Amount:					Amou	nt Author	rized: \$_	(Mini	mum payment of \$	500 per adult atten
Check #:	Credit Card			Authorized Signature:CCV#							

FRANE 65th CONVENTION REGISTRATION INFORMATION

All-inclusive Attendee/Sponsorship Package available includes premier guest package, plus choice of sponsored event, event signage & VIP check in! \$2500 per couple / \$1750 per single *Register and pay in full by July 31, 2020, save \$250 per couple (\$2250 w/discount) / \$175 per single (\$1575 w/discount) off Sponsorship & Attendee Package!

Double Occupancy (Standard Room):

Single Occupancy (Standard Room):

2 nights - \$2,000/couple

2 nights - \$1250/person

*limited rooms available for Thursday night, add \$275 per couple

*Meals & Activities package is available that includes all meals and activities throughout the weekend for two (2), no accommodations - \$1200 – must be booked by August 31, 2020.

Non-members – add \$150 per person to the above rates / Children ages 13 and up are additional \$75 per night.

This is a non-smoking facility. All indoor spaces are completely non-smoking.

Convention Registration:

Complete the Registration Form on the reverse side. Return the registration form with a minimum deposit of \$500 per adult attendee as soon as possible. *In order to guarantee your discounted accommodations, we must receive your Registration with full payment by July 31, 2020.* For your convenience, FRANE accepts MasterCard, Visa, and American Express.

Cancellation Policy:

CANCELLATION POLICY: A refund (less a \$75 per person cancellation fee) will be made on cancellations received <u>in writing</u> prior to August 31, 2020. **Due to contractual obligations with the hotel, cancellations received on or after August 31, 2020 are NON-REFUNDABLE.**

Check-in/Check-out: Check-in is after 4:00 p.m.; Checkout is 11:00 a.m.

Attire: With the exception of the Saturday Night's Dinner, which is business attire (jacket and tie for men), dress for the entire weekend will be casual.

Questions: Call or email the FRANE office at 203-597-7215.

IN ORDER TO GUARANTEE YOUR <u>DISCOUNTED RATE</u>, WE MUST RECEIVE YOUR REGISTRATION WITH FULL PAYMENT BY <u>JULY 31, 2020</u>.

Please note, this year's convention will again support our Back Pack / Back to School program in conjunction with the local Food Banks. There are many options to contribute to this program for the region's at risk children. A line item donation is included on the registration form, or guests and manufacturers can donate VIP coupons or food products in the bins located in the Hospitality Room throughout the convention. We appreciate and thank you in advance for your support of this important initiative.